**DNA Form 2**

## Details of Consolidated Utilization & progress of Eco-Clubs to be submitted by DNA

**Report Against FY:** **District:**

| Sl. No. | Name of School | Amount received | Amount Utilised | Activities taken up by the Eco-club (**numbers only**) | | | | | No. of students involved | Remarks/ Comments on the Eco-club (Very poor/ poor/ good/ very good/ excellent |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Cleanliness drive | Awareness & meetings | Competitions | Saplings planted | Other activities | | |
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**N.B.: Duly signed original copy is to be sent by Post/ Courier or by hand and duly filled same Excel file is to be mailed to "ngcassam@gmail.com"**

Seal & signature of the Secretary/ President of District Nodal Agency……

Countersigned by Govt. Reg. Chartered Accountant